# THE BOOK OF PSALMS

The heighness of the godly

A A THE RIVER OF THE PARTY OF T

THE WHAT

12 Kiss the Son, lest he be angre from the way, when his wrath is kin Elessed are all they that put their 

The security of God' town are they inc were they that rise

dride set small thank to



Whoever is willing to look closely, discovers a variety of contests prepared for him, as if in a communal gymnasium of souls.

--Ambrose (c.340-397)

There is a

Gateway
into-Psalms

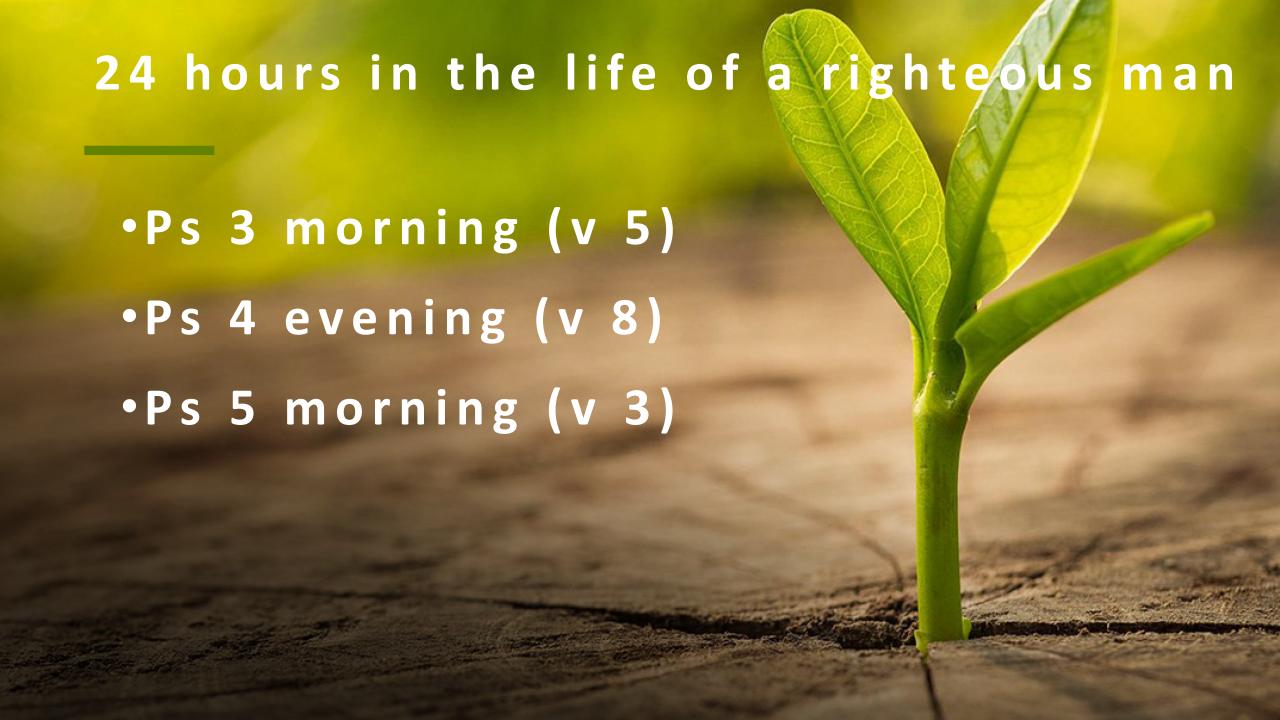








## Coaching in Using: Psalms 3-5







#### Using at What TIMES?



- Using at What <u>TIMES?</u>
- II Using for what PERSONAL END?



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Using at What <u>TIMES?</u>
Using for what <u>PERSONAL END?</u>
III Using TOWARD this Personal End.
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Using at What <u>TIMES?</u>
Using for what <u>PERSONAL END?</u>
Using <u>TOWARD</u> this Personal End.
IV Using in GATHERED WORSHIP.
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Using at What <u>TIMES?</u>
Using for what <u>PERSONAL END?</u>
Using <u>TOWARD</u> this Personal End.
Using in <u>GATHERED WORSHIP.</u>
V Using for the CHIEF END.
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Using at What <u>TIMES?</u>
Using for what <u>PERSONAL END?</u>
Using <u>TOWARD</u> this Personal End.
Using in <u>GATHERED WORSHIP.</u>
Using for the CHIEF END.
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#### I Using at What TIMES?





I Using at What TIMES?
A. Any Time of TROUBLES

15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all*.

<sup>16</sup> Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life. (1 Tim. 1:15-16)



#### I Using at What TIMES?

- A. Any Time of TROUBLES
- B. Any Time <u>COUNSEL CONTRADICTS</u> . . .



I Using at What TIMES?
IlUsing for what PERSONAL END?



I Using at What TIMES?

IIUsing for what PERSONAL END?

-To take refuge חְסָה chasahin the LORD 2:12



I Using at What TIMES?

IIUsing for what PERSONAL END?

-To take refuge חְסָה chasahin the LORD 2:12

But let all who take refuge הְסָה *chasah* in You be glad (5:11).



He shall cover you with his feathers, and under His wings you may seek refuge non chasah.

-- Psalm 91:4



I Using at What TIMES?
IlUsing for what PERSONAL END?
IllUsing TOWARD this Personal End.



I Using at What TIMES?
IIUsing for what PERSONAL END?
IIIUsing TOWARD this Personal End.

A. We see David praying.



I Using at What TIMES?
IlUsing for what PERSONAL END?
IllUsing TOWARD this Personal End.

A. We see David praying.1. To be heard (4:1; 5:1).



I Using at What TIMES?
IlUsing for what PERSONAL END?
IllUsing TOWARD this Personal End.

- A. We see David praying.
  - 1. To be heard (4:1; 5:1).
  - 2. About what?



I Using at What TIMES?
IlUsing for what PERSONAL END?
IllUsing TOWARD this Personal End.

- A. We see David praying.
  - 1. To be heard (4:1; 5:1).
  - 2. About what? God Himself.



V Line Colon Subject

Genre

18 cola 10 the LORD

2 petitional

4 actional

4 assertional





V Line Colon Subject Genre

3:3 5 You, O LORD, are a shield about me

6



V Line Colon Subject Genre

3:3 5 You, O LORD, are a shield about me
6 [You, O LORD, are] my glory



Line Colon Subject Genre You, O LORD, are a shield about me 3:3 3 [You, O LORD, are] my glory [You, O LORD, are] the One who lifts up my head



# Psalm 3 Worksheet

Line Colon Subject Genre You, O LORD, are a shield about me 3:3 3 [You, O LORD, are] my glory [You, O LORD, are] the One who lifts up my head







- A. We see David praying.
  - 1. To be heard (4:1; 5:1).
  - 2. About God Himself



- A. We see David praying.
- B. We hear David



- A. We see David praying.
- B. We hear David1. (4:4-5).



- A. We see David praying.
- B. We hear David1. Giving counsel (4:4-5).



- A. We see David praying.
- B. We hear David
  - 1. Giving counsel (4:4-5).
  - 2. Confirming the prop./promise (4:7).



I Using at What TIMES?
Illusing for what PERSONAL END?
Illusing TOWARD this Personal End.
IVUsing in GATHERED WORSHIP.
A. Old Testament (II Chron. 25:1-7).



I Using at What TIMES?
IIUsing for what PERSONAL END?
IIIUsing TOWARD this Personal End.
IVUsing in GATHERED WORSHIP.

- A. Old Testament (II Chron. 25:1-7).
- B. New Testament (Colossians 3:16).



I Using at What TIMES?
Illusing for what PERSONAL END?
Illusing TOWARD this Personal End.
IVUsing in GATHERED WORSHIP.
V Using for the CHIEF END (5:11).

