



July 29 Business Mtg.

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- On site attendance
- Livestreaming attendance
- Teleconference attendance

July 6 E-mailing the special rules

July 6 E-mailing copy of special rules

July 8 Explanation of the special rules

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July 8 Explanation of the special rules

**July 9. . . Voting by mail-in ballot to approve
those special rules**

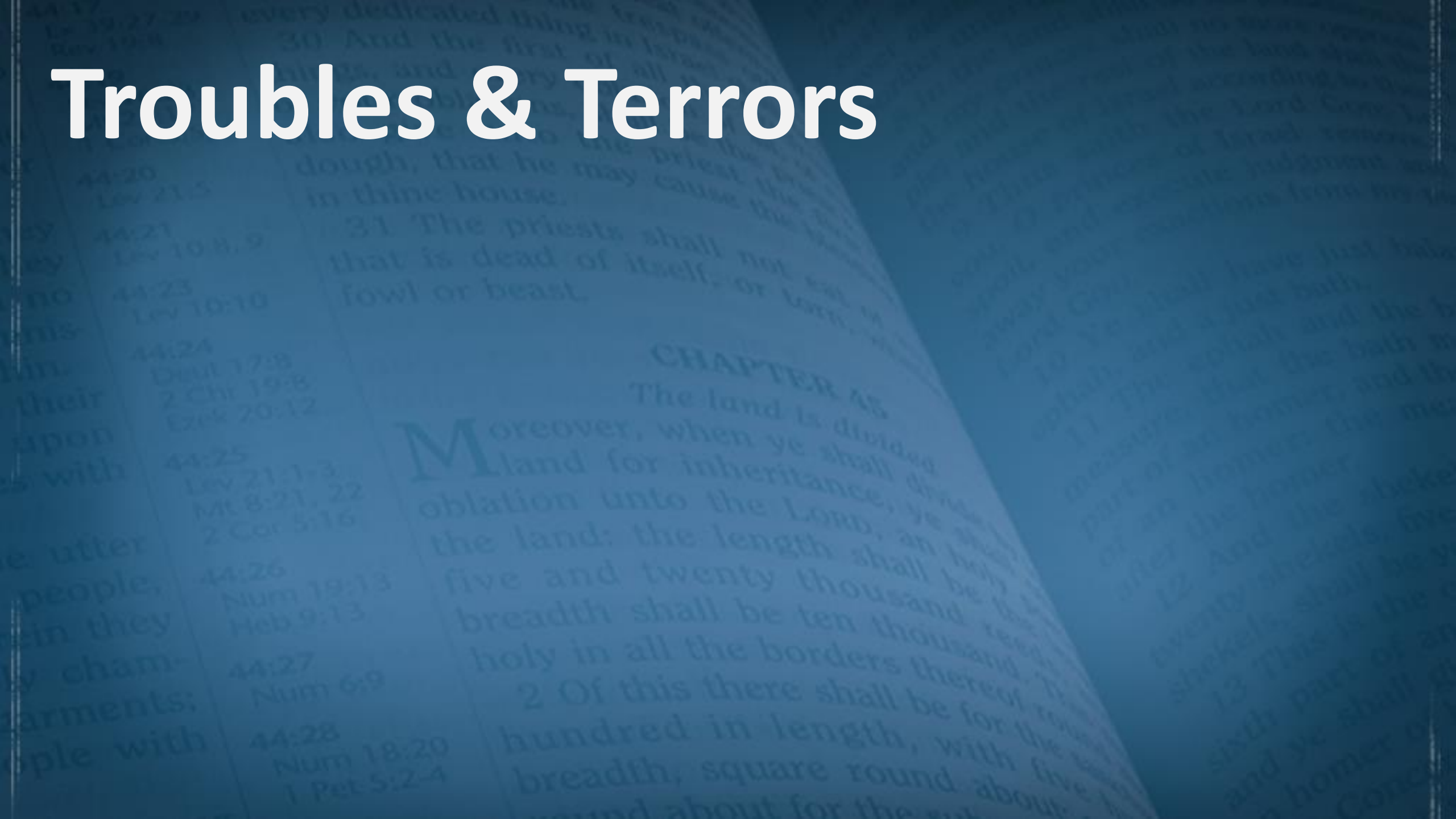
Psalm 91

CHAPTER 43

Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall divide the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a hundred in length, with the breadth, square round about five hundred reeds for the sanctuary.

Troubles & Terrors





To actually be secure and to *feel* secure. . .

CHAPTER 45

Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a square of five hundred in length, with the breadth, square round about for the sanctuary.

What is God's providence?

The LORD has established His throne in the heavens, and His sovereignty rules over all (NASB; Ps. 103:19).

Whatever the LORD pleases, He does, in heaven and in earth, in the seas and in all deeps (NASB; Ps. 135:6)

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Are not two sparrows sold for a cent? And *yet* not one of them will fall to the ground apart from your Father. But the very hairs of your head are all numbered (NASB; Matt. 10:29-30).

For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen (NASB; Rom. 11:36).

God's providence is *His most holy, wise, and powerful preserving and governing of all His creatures and all their actions, to His own glory.*

(Adapted from the *Westminster Shorter and Larger catechisms*, Qs. 11, 18)

Providence. Think of the word, *provide*. *Providence* concerns all that God *provides* for His creatures; their circumstances, sustenance, preservation, government, abilities, successes, failures, usefulness, etc.



To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

--believed

To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

--believed

--experienced

To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

--believed

--experienced

--considered

Psalm 91

How can it speak so absolutely?

With no qualifications, exceptions, or clarifications?

I Its Placement in the Psalter





I Its Placement in the Psalter

--Follows almost immed. the close of
Book 3



I Its Placement in the Psalter

--Follows almost immed. the close of Book 3

--the Davidic Coven. is Divinely reaffirmed (89:19-37).



I Its Placement in the Psalter

- Follows almost immed. the close of Book 3
- the Davidic Coven. is Divinely reaffirmed (89:19-37).
- yet the Davidic Coven. appears to be abandoned (89:38-51).



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- Follows immed. the prayer of Moses



I Its Placement in th Psalter

--Follows immed. the prayer of Moses



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--which opens with what subject?