# Psalms 15-17



# **Psalm 14:1a**

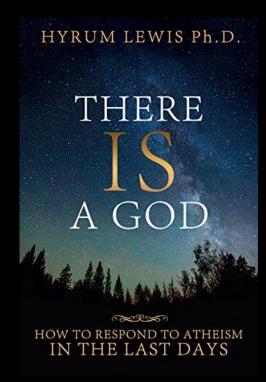
**Psalm 15:1a** 



**Psalm 15:1a** 



Psalm 15:1a
Avowal





**Psalm 15:1a** 





Psalm 15:1a Longing





**Psalm 15:1a** 





Psalm 15:1a
Seeking!



# Psalms 15-17

# Psalm 15





# Psalms of Seeking/ Longing and Love 15-17



# Using Psalm 15 3 proposals

Qualifications for Staying with God





# Using Psalm 15 3 proposals

Qualifications for Staying with God

The Conditions of Entering the Sanctuary



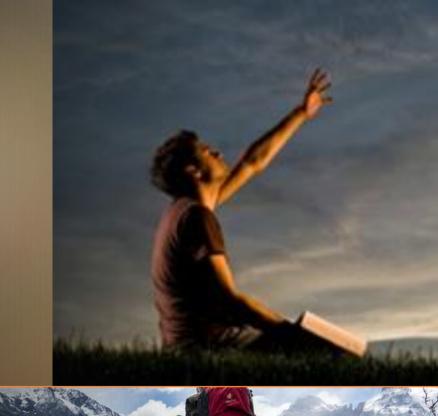


# Using Psalm 15 3 proposals

Qualifications for Staying with God

The Conditions of Entering the Sanctuary

Life in God's Presence in Keeping with Torah







I Who does these things?

--Psalm 14 answers





I Who does these things?

--Psalm 14 answers, No one



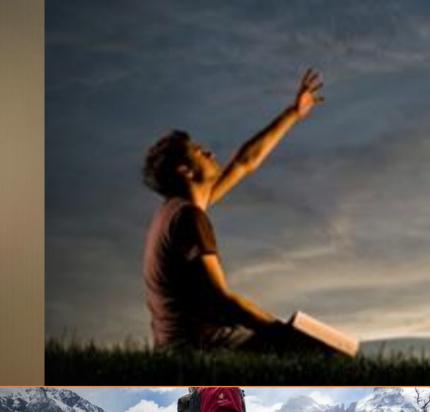


- I Who does these things?
  - --Psalm 14 answers, No one
  - --Romans 3



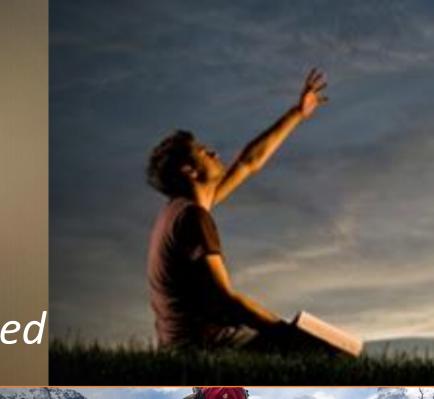


- I Who does these things?
  - --Psalm 14 answers, No one
  - --Romans 3 confirms, No one





- I Who does these things?
  - --Psalm 14 says, No one
  - --Romans 3 confirms, No one
    - --every individ. is totally depraved





The wicked are like the tossing sea.

For it cannot be quiet, and its waters toss up refuse and mud.

Isaiah 57:20













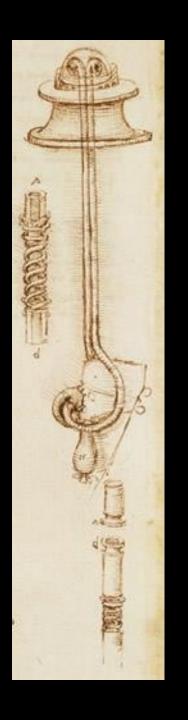


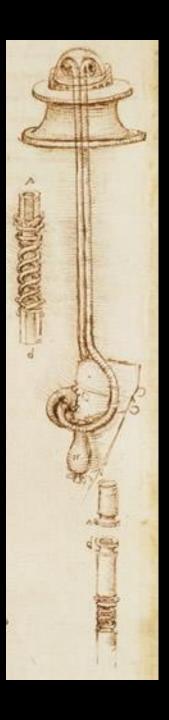
- 1 That <u>all</u> have sinned
- 2 That each is equally sinful
- That each is <u>as</u> sinful as he/she can be.











"... by reason of the evil nature of men"



1 That every faculty of our inner man is diseased.

That <u>every member</u> of our outer man is enslaved.



# What TOTAL depravity does mean

1 That every faculty of our inner man is diseased.

That <u>every member</u> of our outer man is enslaved.

That <u>everything</u> we do falls short of being entirely righteous.



- I Who does these things?
  - --Psalm 14 says, No one
  - --Romans 3 confirms, No one







- I Who does these things?
  - --Psalm 14 says, No one
  - --Romans 3 confirms, No one
  - --Scripture proclaims only one exception



I Who does these things?

II How, then, should we use Psalm 15?

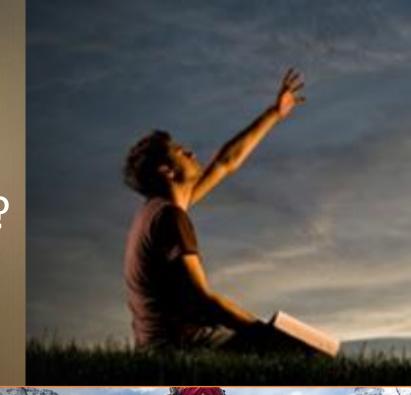




I Who does these things?

II How, then, should we use Psalm 15?

1 Never Separately







I Who does these things?

II How, then, should we use Psalm 15?

- 1 Never Separately
- 2 Always Messianically





# Not having a righteousness which is my own derived from *the* Law,

Not having a righteousness which is my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith (Philippians 3:9).

Goodness and mercy have followed me all the days of my life, and I trust I have entered the house of the Lord to stay there forever.

--F. B. Meyer, Saved and Kept

Goodness and mercy have followed me all the days of my life, and I trust I have entered the house of the Lord to stay there forever. But the review of the past brings back to memory the recollection of so much failure and sin, that one would despair if it were not for the blood that cleanseth from all sin.

--F. B. Meyer, Saved and Kept

I Who does these things?

II How, then, should we use Psalm 15?

- 1 Never Separately
- 2 Always Messianically





I Who does these things?

II How, then, should we use Psalm 15?

- 1 Never Separately
- 2 Always Messianically



3 Only then, for measuring Personally.

--our desire

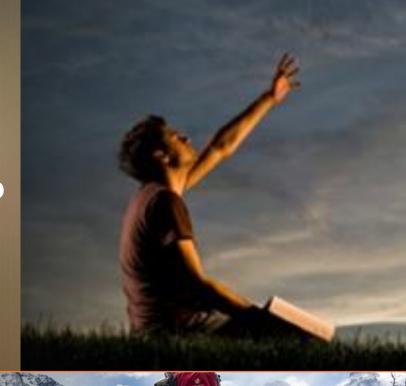
- I Who does these things?
- II How, then, should we use Psalm 15?
  - 1 Never Separately
  - 2 Always Messianically



3 Only then, for measuring Personally.

--our desire --our likeness to Christ

- I Who does these things?
- II How, then, should we use Psalm 15?
  - 1 Never Separately
  - 2 Always Messianically



- 3 Only then, for measuring Personally.
  - --our desire --our likeness to Christ
- 4 For gratefully praising God, Ultimately.



Oh! If I ever get to heaven it will only be because God wills, and nothing else.

--David Brainerd (April 1, 1742)

Oh! If I ever get to heaven it will only be because God wills, and nothing else. For I never did anything of myself but get away from God.

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